## Message

From: Magnuson, Janet [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8BAD0A5724AF49929292EF24F1A21655-JMAGNUSO]

**Sent**: 10/13/2017 12:38:50 AM

To: Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]

**Subject**: RE: HAMP milestone summary

## Thanks!

From: Rapicavoli, Emmanuelle

Sent: Thursday, October 12, 2017 5:24 PM

To: Rodriguez, Roberto < Rodriguez. Roberto@epa.gov>

Cc: Berg, Elizabeth <Berg.Elizabeth@epa.gov>; Hecht, Hillary <Hecht.Hillary@epa.gov>; Carroll, Christina

<carroll.christina@epa.gov>; Magnuson, Janet <Magnuson.Janet@epa.gov>; Wells, Kimberly

<wells.kimberly@epa.gov>; Johnson, AudreyL <Johnson.AudreyL@epa.gov>; Albright, David <Albright.David@epa.gov>

Subject: HAMP milestone summary

Hello Roberto,

I've attached a summary of the HAMP funding commitments from EPA and IHS, as well as critical deadlines for securing a full funding package for HAMP construction. **Please do not distribute this outside of EPA**.

On my call today I learned that the chairman plans to write a letter to FMCV to gain their support for the MOA. For your reference I've also included letters from 2015 relating to the EA clearance where both Ivan and the traditional leader expressed support for the HAMP.

I've also attached a timeline that the HUC developed to manage the project. The construction timeline is likely not realistic however the pre-funding milestones should be more accurate.

Bruce Macler is developing a Hopi-specific FAQ for arsenic health effects. I hope to be able to share that with you well in advance of your trip.

Please let me know if you have any questions. Thanks,

## Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<u>Please</u>: All data submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10**<sup>th</sup> of the month following the month that you receive results, or the **10**<sup>th</sup> of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.